Welcome

MAY PEACE PREVAIL ON EARTH
Indigenous systems

A local village
Two Main Places for community conflicts

Shura

Jirga
Mosque

And

Hujra
Old Time Hujra
Entertainment
Village square, Hujra in ancient Chinese culture.
Jirga
Jirga During British Time
Jirga in various places
Jirga like community gathering in other cultures
Who learns from whom?

Pukhtoon Traditions in Modern Perspective

By: Ali Gohar

THE PUKHTOON HIJRA
AN INFORMAL INSTITUTION FOR LEARNING
BY
ALI GOHAR

UNDER EDITING AND PUBLICATION. PLEASE DON’T SHARED
Migration
Torkham Pak-Afghan Border
Torkham Border
Afghan Refugees Crossing the Border
Chaman Pak-Afghan Border
Refugees Tented village
Refugees Mud village
Food Ration Distribution Points
Ashar – Community participation
Ashar
Traditional Healer
Traditional & Modern Game
Arbakai-Community policing
Taking Oath on The Holy Koran—in presence of community
Thirty years enmity taken 50 precious lives reconciled by Jirga at Bajur Agency
Women socialization places – Tanoor
Community Oven
Gudar - Stream for fetching water, washing cloths & utensil
Women skills
Fodder & wood collection in the field
Restorative Justice Training Manuals and information Kits
Jirga & Restorative Justice
Muslahathi committee. Pass Bibi resolving women conflict at Bahrain Swat
Dispute Resolution council
Jirga
Updated form of jirga with inclusion of RJ - Video on MC
DRC at police station
Appreciation by the visitors
Researched by the world distinguish criminologist, Restorative justice Professor John Brathwaite ANU Australia
May Peace Prevail on Earth

Thank You